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## IN THE UNITED STATES FATENT AND TRADEMARK OFFICE

In re Application of:	)
SLISHMAN S.H.	) Examiner: To Be Assigned
Serial Number: 10/074,009	) Art Unit: 3763
Filed: February 14, 2002	)
For: PER KILO DOSER	) Docket No.: UNME-0118-1
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Director of the U.S. Patent and Trademark Office Washington, D.C. 20231

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## INFORMATION DISCLOSURE STATEMENT

Sir:

Pursuant to 37 C.F.R. §§ 1.51(b), 1.56, 1.97 and 1.98, this Information Disclosure Statement is submitted in the above-identified patent application. A listing of documents to be published on the face of any patent granted from this application is submitted herewith on Form PTO-1449. Any other documents or information submitted for consideration by the Examiner are listed in this paper. A copy of each U.S. and foreign patent, or each publication or portion thereof listed or herein identified, is submitted herewith, except that a copy of any U.S. patent application identified herein or any patent, publication or other information listed herein cited or submitted in a prior application relied upon for an earlier filing date and identified below, is not submitted herewith.

## **CERTIFICATION**

This Information Disclosure Statement is submitted prior to the mailing date of the first Office Action on the merits received by Applicant in the above-identified application.

The Examiner is requested to acknowledge consideration of the information provided in this paper in accordance with prescribed procedures.

Please charge any additional fees or credit any overpayments in connection with this paper to **Deposit Account Number 10-0233-UNME-0118-1**.

Respectfully submitted,

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August 2, 2002

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U.S. Department of Commerce Patent and Trademark Office Information Disclosure State Tent De Applicant		ATTY. DOCKET NUMBER UNME-0118-1			SERIAL NUMBER 10/074,009					
		APPLICANT SLISHMAN. S.H.								
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